BID ADVERTISEMENT FORM

| Bid description | Plant Hire for Gravel Roads at Pilanesberg National Park | | | | | | | | | | | | | |
|---|--|---|-------------|---|---|---|-------------------------------|---|---|------|--|-------|--|--|
| Bid number | NWPB/RFT/PNPPLANT/005/2018 (2) RE-ADVERT | | | | | | | | | | | | | |
| Name of institution | North West Parks Board | | | | | | | | | | | | | |
| The place where goods, works or services are required | Pilanesberg National Park | | | | | | | | | | | | | |
| Closing date and time | Date 0 | 5 | 0 | 9 | , | 2 | 0 | 1 | 9 | Time | | 11H00 | | |
| Contact details | Postal address | | | P.O Box 4488 Mafikeng 2735 | | | | | | | | | | |
| | Physical address | | | Stand 3031, Heritage House Cookes Lake, Mafikeng 2735 | | | | | | | | | | |
| | Tel | | | 018 397 1500 | | | | | | | | | | |
| | Fax | | | 086 519 0814 | | | | | | | | | | |
| | email | | | flakey@nwpb.org.za | | | | | | | | | | |
| | Contact person | | | Frank Lakey | | | | | | | | | | |
| Where bids can be collected | Heritage House, Mafikeng | | | | | | | | | | | | | |
| Where bids should be delivered | Heritage House, Mafikeng | | | | | | | | | | | | | |
| Category (refer to annexure A) | Civil | | | | | | | | | | | | | |
| Sector | Conservation | | | | | | | | | | | | | |
| Region | North West Province | | | | | | | | | | | | | |
| Compulsory briefing session/site visit | Date 21 A | | | ugust 2019 | | | | | | | | | | |
| | Time | 0 | | | | | | | | | | | | |
| | Venue | I | Pilanesberg | | | | g National Park Admin Offices | | | | | | | |

ANNEXURE A: COMMODITY CATEGORIES

| ACCOMMODATION, Leasing of | | | | | | | |
|---|--|--|--|--|--|--|--|
| AUDIO VISUAL EQUIPMENT | | | | | | | |
| BUILDING MATERIAL | | | | | | | |
| CHEMICALS: Agricultural/Forestry/Laboratory/ Water Care | | | | | | | |
| CLOTHING/TEXTILES | | | | | | | |
| COMPUTER EQUIPMENT | | | | | | | |
| COMPUTER SOFTWARE | | | | | | | |
| ELECTRICAL EQUIPMENT | | | | | | | |
| ELECTRONIC EQUIPMENT | | | | | | | |
| FURNITURE | | | | | | | |
| GENERAL | | | | | | | |
| MEDICAL | | | | | | | |
| OFFICE EQUIPMENT: Labour-saving devices | | | | | | | |
| PERISHABLE PROVISIONS | | | | | | | |
| STATIONERY/PRINTING | | | | | | | |
| STEEL | | | | | | | |
| TIMBER | | | | | | | |
| VEHICLE (all types) | | | | | | | |
| WORKSHOP EQUIPMENT | | | | | | | |
| SERVICES | | | | | | | |
| BUILDING | | | | | | | |
| CIVIL | | | | | | | |
| ELECTRICAL | | | | | | | |
| FUNCTIONAL (including cleaning/security services) | | | | | | | |
| GENERAL | | | | | | | |
| MAINTENANCE (Electrical, mechanical equipment and plumbing) | | | | | | | |
| MECHANICAL | | | | | | | |
| PROFESSIONAL | | | | | | | |
| REPAIR AND MAINTENANCE OF VEHICLES | | | | | | | |
| TRANSPORT | | | | | | | |
| OTHER | | | | | | | |
| | | | | | | | |
| | | | | | | | |